

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

Notice of Agenda & Teleconference Meeting of The Anesthesia Committee

Meeting Date & Time

Thursday April 7, 2022
6:00 p.m.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833
To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **889 1109 6863**
Zoom Webinar/Meeting Passcode: **389302**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO CONFERENCE ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting by submitting public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Wednesday, April 6, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

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1. Call to Order

- Roll call/Quorum

Mr. Dworin conducted roll call.

Dr. W. Todd Thompson (Dr. Thompson) — Present	Dr. Tejpaull Johl (Dr. Johl) — Present
Dr. Ronald West (Dr. West) — Present	

Others Present: Jason Dworin, Board General Counsel; Eva Romero, Board General Counsel; Sandra Spilsbury, Dental License and Credentialing Specialist and Site Inspection – CE Coordinator

Public Attendees: Lilian; Spencer Wirig; Dan Orr; JSmith

2. Public Comment (By pre-submitted email/written form): The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Wednesday, April 6, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

Mr. Dworin read aloud a public comment submission from Ted Twesme, DDS.

***3. Chairman's Report:** W. Todd Thompson, DMD (For Possible Action)

Dr. Thompson made a brief statement inviting the Committee to reflect on what items they would be interested in working on or considering going forward.

***a. Request to Remove Agenda Item(s)** (For Possible Action)

There was no request to remove any agenda item(s).

***b. Approve Agenda** (For Possible Action)

Dr. West made a motion to approve the agenda. Dr. Johl seconded the motion. All were in favor. Motion passed.

***4. New Business:** (For Possible Action)

***a. Discussion, Consideration, and Possible Recommendation to the Board Regarding Appointment of Members to the Anesthesia Sub-Committee** (For Possible Action)

- (1) Amanda Okundaye, DDS
- (2) Brendan Johnson, DDS
- (3) Joshua Saxe, DDS
- (4) Edward Gray, DMD
- (5) Jade Miller, DDS
- (6) Ted Twesme, DDS

Dr. Thompson introduced the foregoing agenda item and noted that the individuals listed are all current Sub-Committee members. There was a brief discussion among Dr. Thompson, Dr. West, Dr. Johl, and Mr. Dworin regarding the possibility of adding Dr. D Kevin Moore as a Sub-Committee member and the

1 general process for selecting additional Sub-Committee members. Dr. West made a motion to
2 recommend the six individuals listed above as Sub-Committee members to the full Board. Dr. Johl
3 seconded the motion. All were in favor. Motion passed.
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5 ***b. Discussion, Consideration, and Possible Recommendation to the Board Regarding the Hiring of**
6 **the Following as Part-Time On-Site Evaluator/Inspector Employees – NRS 631.190** (For Possible Action)
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- 8 (1) Michael S Moody, DMD
- 9 (2) Daniel L Orr, DDS
- 10 (3) Spencer C Wirig, DMD

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12 Dr. Thompson introduced the foregoing agenda item and noted that their applications were received by
13 Board staff. Dr. West made a motion to recommend the three individuals listed above as
14 evaluator/inspector employees to the full Board. Dr. Johl seconded the motion. All were in favor. Motion
15 passed.
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17 **5. Public Comment (Live public comment by teleconference):** This public comment period is for any
18 matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment
19 unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be
20 limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint.
21 The Chairperson may allow additional time at his/her discretion.
22

23 Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may
24 participate in the meeting without being physically present by submitting public comment via email to nsbde@dental.nv.gov,
25 or by mailing/faxing written messages to the Board office. Written submissions should be received by the Board on or before
26 **Wednesday, April 6, 2022 by 4:00 p.m.** in order to make copies available to members and the public.
27

28 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,
29 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the
30 Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious,
31 slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.
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33 There was no public comment.
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35 **6. Announcements**


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37 There were no announcements.
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39 ***7. Adjournment** (For Possible Action)

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41 Dr. West made a motion to adjourn. Dr. Johl seconded the motion. All were in favor. Motion passed.
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PUBLIC NOTICE POSTING LOCATIONS

Office of the N.S.B.D.E., 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014
Nevada State Board of Dental Examiners website: www.dental.nv.gov
Nevada Public Posting Website: www.notice.nv.gov

X 

Hardeep Sull
Executive Director